

Mar 19: 1, 2

SUBJECT: Pontius Pilate

⁰
11/9/1
GP

Mark 15: 1, 2

(A true value heard - was Star)

PONTIUS PILATE

Int of

Ten years Roman Province of the Province of Judaea

1. A typical Roman: contempt for the Jews
"in honor, the circumlocution" as one of the writers
said that

Mark 15: 2 "an eye to the H of the Jews?"
John 18: 35 "lefty scow, 'Come? a Jew?'"
19: 14 "studied contempt" "Pilate, you H?"
19: 19 "in a mess" "Jesus of Nazareth, the H of the Jews?"
result - ΒΕΥΡΑΦΗ ΒΕΥΡΑΦΗ

2. Pilate's description

"..."

3. Josephus

(1) Troops by night Roman soldiers brought standards into Jerusalem
on their, offering of the Roman Emperor
9000000, 5 days before the Passover, thousands. No audience.
on 6th day, to meet in amphitheatre. Soldiers flanked around to city.
Bared necks - such a noisy and horrible. Standard removed.

(2) Building acquiesced with Jews to pay for it. King David may
be the Temple. Temple before the, practically. Soldiers disguised in
the army; on your signal, blood games to death.

We look at the man who was called Jesus

^{MAY}
I. A Rule without Dedication to Justice
Interpreted wrongly in terms of his own self-interest
mkt 15:15 = sacrifice Jesus to placate the mob

- Tribunal Caesar two things demanded of the prisoner
- (1) receipt of tax
 - (2) maintenance of Jesus, priest

Pontius Pilate

- (1) one complaint already reviewed by the Emperor. Brought
with a strong reputation.
- (2) a second complaint might Jesus be made
so Jesus is the present problem - what? ^{Jesus} Afraid

of how to part ^{Jesus} weaken us.

(a) in favour

Pilate.

Philo. Alexandria. Contemporary.
Pilate "impious, cruel, obstinate"

Josephus.

(1) Orders troops to enter city ^{by night} with Emperor's offering in its usual place as usual
stands. Met a.m. - 10th year, 1st day of the month.

[of our era, Sabbath
went up: little boy, centurion, common.

Multitudes to Caesarea. For 3 days Pilate comes to ridges. 6th day had the
gally on road courses. When asked removal, soldiers placed in ambush
suddenly rushed out with drawn swords. But Pilate has not returned
to his apartment, instead of raising the veil, they flung themselves on the
ground, bare their heads, declared rather die than endure indignities.
Caesarea before such courage. Remove his sign.

(2) Building aqueduct for Jerusalem, seized money or temple
treasury to help payment. Jews in arms - using names money for secular
purpose. When Pilate to Jerusalem, the Jews by two thousand (Luce 23:29)
demand that he desist in his purpose. Pilate presents them to the
introduction his legions despoiled into the church. At a given signal,
they attacked with their bloody swords, wounds, killing.

John. 13:1

A typical Roman in his contemptuous scorn for the Jews the words of the
circumcised? as one Latin writer calls them. "Am I a Jew?" "Am I a Jew?"
The Jews detested Pilate. ^{Latin phrase in his answer: "Am I a Jew?"} ^{Hebrew phrase: "Am I a Jew?"}

The Reasons for Pilate's ^{break down.}

1. Mt. 15:15

^{His past made him} Pilate's ^{dislike them} ^{the people: unwilling to tolerate the mob.}
The master of the Roman Empire at this time, Tiberius. Few things he
Cared about: (1) the due receipt of the taxes
(2) the maintenance of peace.

A Jew who failed in the money market created serious fall under Tiberian
displeasure. Now one complaint already made to Tiberius - brought
forth a sharp reprimand from him. A Roman might prove his merit
his crime program in his previous hands - the threat that finally
brought him to his knees.

- (a) Philo
- (b) Sui Pucivach

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Pilate washed his hands

Matt 27:24 "took water, washed his hands before
the multitude, 'I have nothing to do with this just person'"
How
Thus to be rid of him today?

1. Goes to his office. Writes letter. A.D. 1991

2. closes his office on Lincoln's birthday
Washington's birthday.
open on Christmas?

3. Goes to ~~coronation of the Queen, a church service~~
inauguration, the President. Call on Bill.

4. Reads great literature, the race
listens to great music
Deals with ethical problems, embezzles

5. Plays with his boys: "Remember the
golden rule"

6. A wedding, a funeral, a cemetery, sports, theater

Whom are you, meet your?

looks at us from childhood - took a bus from Rome
Horns of Buller - Sumner with meat

Mon? O. Reed - we just look with
the nose - dig for mud (the world)

Reason - from nature come
finds great ideas

this inevitable, we die, in death, we trust

Part was a terrific hindrance to a present
writer. This is not done when it is committed.
The sin of yesterday becomes a hindrance to the
way of righteousness today.

The tragic confession of Sir Baccinale in
Terrence's "Ideals" ^{OF THE KING} with other knights he had been
inspired to engage in the quest of the Holy Grail,
which is only a mystical way of saying that he was
wired to give himself to the holy & dedicated life.
But his past proved an insuperable obstacle:

"Then every evil word I had spoken once,
And every evil thought I had thought of erst,
And every evil deed I ever did,
Awoke loud cries, 'This quest is not for thee.'

And lifting up mine eyes I found myself
Above me in a land of sand and thorns,
And I was thirsty even unto death;
And I too cried, 'This quest is not for thee.'"

[Sir Galahad found the Holy Grail.

"my good blade canna the casques, nor
my tough hose throughts nor
my strength is as the strength of the
Beaver of heat is pure.]

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Edward Gibbon, epigrammatic
description of the Roman attitude toward
religion:

"The various modes of worship
which prevailed in the Roman world
were all considered by the people
as equally true, by the plebeians
as equally false, and by the
magistrates as equally useful."